## THE NORTH-EAST WALES NETBALL LEAGUE REGISTRATION FORM 2018 – 2019 SEASON

Players please note when you sign this form you are tied to this team for the season unless you transfer officially.

This document must be submitted before the 30<sup>th</sup> September along with a downloaded copy of proof of membership from WN/EN

|     | Player's Name<br>& Date of birth if U21<br>(essential) | Welsh/England<br>Affiliation<br>No. | E-mail<br>(essential) | Signature<br>(for club use only) | North- East Wales<br>fee £3 |
|-----|--|-------------------------------------|-----------------------|----------------------------------|-----------------------------|
| 1.  |  |                                     |                       |                                  |                             |
| 2.  |  |                                     |                       |                                  |                             |
| 3.  |  |                                     |                       |                                  |                             |
| 4.  |  |                                     |                       |                                  |                             |
| 5.  |  |                                     |                       |                                  |                             |
| 6.  |  |                                     |                       |                                  |                             |
| 7.  |  |                                     |                       |                                  |                             |
| 8.  |  |                                     |                       |                                  |                             |
| 9.  |  |                                     |                       |                                  |                             |
| 10. |  |                                     |                       |                                  |                             |
| 11. |  |                                     |                       |                                  |                             |
| 12. |  |                                     |                       |                                  |                             |

Chair committee 17 FORM 1

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